

MINUTES OF THE COMMUNITY LED PLAN STEERING GROUP
HELD ON TUESDAY, 15TH NOVEMBER 2011 AT 7.30PM
AT SUTTON VILLAGE HALL

PRESENT

Stan Gyford, Chairman
Annette Mansie, Secretary
Ian Mansie
Sohpie Pryce
Roy Talbot-Smith
Ann Burke
Les Chambers

1. **APOLOGIES FOR ABSENCE**
were received from Bill Glover
2. **DECLARATION OF INTEREST**
there were none.
3. **MINUTES OF THE PREVIOUS MEETING**
these were agreed as a correct record, proposed by Les Chambers, seconded by Ann Burke, and signed by the Chairman, Stan Gyford.
4. **MATTERS ARISING FROM THE MINUTES**
Annette Mansie advised that she had received an email from Cat Roberts Regarding the contacting of local schools, but was having little success. Sophie Pryce will look into this.
- 5/7 **CHAIRMAN'S REPORT**
In the absence of a report, it was decided to carry on with the questionnaire. All questions in the questionnaire menu have been addressed, and out of the 136 questions about 60/70 have been selected. At the next meeting it was decided to reduce the number of questions to around 40/45.
6. **TREASURER'S REPORT**
There was no report.
8. **TO PINPOINT AREAS OF THE VILLAGE AND SPECIFIC BUILDINGS WITHIN THE VILLAGE OF HISTORIC/ ARCHITECTURAL INTEREST WHICH MIGHT BE ADVERSELY AFFECTED BY NEW BUILDS.**
It was decided to discuss this issue at the next meeting when Judy Stephenson Would be present.
9. **DATE OF THE NEXT MEETING**
THURSDAY, 1ST DECEMBER, 2011 AT 7.30PM IN SUTTON VILLAGE HALL.
There being no further business, the meeting closed at 8.40pm.

