INTERIM SUMMARY FROM THE PLANNING FOR REAL RECORD SHEETS

FROM PRESENTATIONS AT THE GOLDEN CROSS PUB SUTTON SCHOOL SUTTON VILLAGE FETE WOODVILLE GROVE

KEY

DARK BLUE - WORK, T	TRAINING & THE LOCAL	ECONOMY			
(a) IT facilities in Village H	Hall	3			
(b) Job Search Club/local j	1				
RED – TRAFFIC, TRANS	SPORT ACCESS				
(a) Traffic Calming	NORT ACCESS	42			
(a) Frame Canning (b) Improved Bus Service © Zebra Xing/lights at X roads (d) OAP Crossing at Woodville Grove		9 15 3 1 2			
			(e) Cycle Lane from Sutton		
			(F) Car Sharing		
(g) Street Lighting	5				
(h) Pavement from Post On	4 1 1 4 2				
 (i) Free School Transport (j) Grit Bin at Corner of Churchway/Ridgeway Road (k) Re-open canal (l) Issue of non-disabled parking in disabled spaces 					
		(m) abolish car-parking in	6		
		LICHT CREEN _ LEISI	RE, TOURISM, HOUSING		
		(a) Skateboard park	1		
(b) Swimming Club	1				
© Tennis court/club	2				
(d) Bingo in Village Hall	1				
(e) Discos	i				
(f) Art Classes	1				
(g) Football team/pitch	5				
(h) Basket Ball court	1				
(i) Horseriding	1				
(j) Youth Theatre	1				
(k) Youth Club	5				
(l) Fishing on River Lugg	1				
(j) Fitness Trail	2				
YELLOW - HOUSING					
(a Bungalows for the elder	•				
(b) New affordable homes	2				
© Flats for young people	1				

(d) Off street parking at Woodville 1 (e) Rentable new build 1	
PINK – FACILITIES & SERVICES	
(a) Future cemetery at Sutton St. Michael	2
(b) Shop/Post Office	24 2 1
© Post Box near St. Nicholas' Church	2
(d) Fish and Chip Van	1
(e) Mobile Library	1
(f) Doctors' Surgery	3
(g) Hospital car service	1
(h) NHS Dentist	1
(i) Heatig in Village Hall	3
DARK GREEN – ENVIRONMENT & SUST.	AINABILITY
(a) Skip	2
(b) Dog bins	3
© More trees	2
(d) More bridle paths	2
(e) Dog walking areas	1
(f) Litter problems from vehicles	1
(g) Retention of old orchards	1
(h) Solar panels on School and Village Hall	1
(i) Clean up Sutton Walls	2
(j) Clean up disused quarry	1
(k) Ban bonfires at weekends & daytime	1
ORANGE – CRIME & SAFETY	
(a) Neighbourhood Watch Scheme	1
(b) Shrubs to be trimmed on Marden Rd.	1
(b) Shi ubs to be trimined on Marden Ru.	1
LIGHT BLUE – EDUCATION	
(a) Child Care	1
(b) Breakfast Club	1
© Kids' Club	1